## The State of South Carolina,

EXECUTIVE DEPARTMENT

**CHARTER** BY THE SECRETARY OF STATE 2 45 PM 1963

WHEREAS,

Milton H. Taylor and Nelle B. Taylor

September

Route 4, Sylvania Drive, Taylors, South Carolina

did on the 10th

signed by themselves, setting forth:

FIRST: That their names and residences are as above given.

SECOND: That the name of the proposed corporation is

INLAND MORTGAGE CORPORATION

, 19 63 , file with the Secretary of State a written Declaration

THIRD: That the principal place of business is 19 South Irvine Street, Greenville, S. C.

FOURTH: That the general nature of the business which it is proposed to do is to engage in the brokering of mortgage and home improvement loan applications, to deal in the solicitation and writing of insurance as an agency, lending money on first and second mortgages and home improvement loans, and to do everything else necessary and incidental to the conduct of the above business.

FIFTH: That the amount of the capital stock is Five Thousand (\$5,000.00) ------Dollars pavable in cash or property

SIXTH: That the number of shares into which the capital stock is divided is Five Thousand (5,000)

of the par value of

SEVENTH: That, after due notice, a meeting of the subscribers was held on the day of

September , 19 63 , at which a majority of all stock in value being present in person or by proxy, the following

were elected directors: Milton H. Taylor, Nelle B. Taylor

EIGHTH: That subsequently there was elected as President, Milton H. Taylor

as Vice-President,

; as Secretary, Nelle B. Taylor

as Treasurer.

Nelle B. Taylor

NINTH: That all requirements of Title 12, Article 1, Chapter 2, Code of Laws of South Carolina, 1952, and all amendments thereto have been duly and fully complied with, 50 per cent. of the aggregate amount of the capital stock having been subscribed by bona fide subscribers, 20 per cent. of the capital stock subscribed having been paid to the Treasurer, and three days' public notice of the intention to file this Declaration with the Secretary of State having been given in Greenville Piedmont

a newspaper published in the County of

NOW, THEREFORE, I, O. FRANK THORNTON, Secretary of State, by virtue of the authority in me vested by the aforesaid Code and Acts amendatory thereto, do hereby certify that the said Company has been fully organized according to the laws of South Carolina, under the name and for the purposes indicated in their written declaration, and that they are fully authorized to commence business under their charter; and I do hereby direct that a copy of this certificate be filed and recorded in the office of the Register of Mesne Conveyance or Clerk of Court in each county where such Corporation shall have a business office.

GIVEN under my hand and the seal of the State, at Columbia

10th

day of September

in the year of our Lord one thousand nine hundred and

63

and in the one hundred and

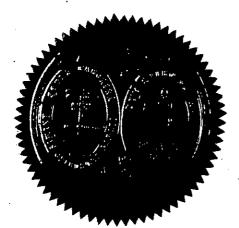
88th

year of the Independence of the

United States of America.

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Secretary of State.



Recorded September 17th, 1963 at 2:45 P. M. No.8398